



CHAPMAN SCHOOL NEWS

PO Box 1109
Anchor Point, AK 99556
907-235-8671
907-399-1354 if phones are down

Kenai Peninsula Borough School District

January 25, 2012

Principal's Corner,

It's hard to believe that we are four weeks into the second semester. In my experience, this is the time of year where teachers continue to push hard to prepare for the upcoming SBA tests in early April. Inevitably, as our staff begins to ask more from our students, certain behaviors begin to pop up. Whether this is a contributing factor of the increased discipline referrals to my office, or simply due to the result of a full moon, we ask that you remind students of the behavioral expectations we hold our students to on a daily basis. We ask this in an attempt to keep students on task, goal focused, and contributors to desired classroom and school behaviors. Please remind your children to be respectful at all times, to not be argumentative with staff when asked to do something, and to do their best in all aspects of their day. One thing we have in common is that we all want our students to succeed. From the beginning of the year, I've spoken with students about doing their "jobs." I appreciate the efforts of our teachers and parents and the role we both play in teaching our students.

One other area of concern has been student dress. Please help us monitor what students are wearing. Holes above the knees, short skirts or shorts, revealing clothing, or clothing with inappropriate print will not be allowed. In these cases, students will be asked to change clothes, be provided alternative clothing options, and/or parents asked to bring a change of clothes. Please help us monitor student dress in order for us to limit any distractions student clothing can cause.

If you need to reach me, my email address is cwoodhead@kpbsd.k12.ak.us. My cell number is 907-625-1358. You can also join us on Facebook at *Chapman School Anchor Point Alaska*.

Sincerely,

Conrad A. Woodhead

Conrad Woodhead
Principal, Chapman School

Please fill out the information below with your current email address.

Student Name _____ Grade _____

Email Address: _____ Mother Father Guardian
(circle one)

Email Address: _____ Mother Father Guardian
(circle one)

Return Form To Chapman Front Office
OR email information to: dpindexter@kpbsd.k12.ak.us



Dates to Remember



January

- 26th Bus Transportation Mtg
Homer High 5:30pm
- 27th Spelling Bee 1pm
- 28th Wrestling @ Nikiski 10am
- 30th Volleyball @ Chapman VS CIA 4pm
- 31st Volleyball @ Ninilchik 4pm

February

- 2nd Bus Transportation Mtg
Ninilchik 5:30pm
- 4th Wrestling @ Chapman 10am
- 8th Volleyball @ Chapman VS Nikolaevsk 4pm
- 14th Battle of the Books 7th/8th grade
Volleyball @ Chapman VS Ninilchik
- 16th Battle of the Books 5th/6th grade
Volleyball @ CIA 4pm
- 17th Battle of the Books 3rd/4th Grade
- 18th Wrestling @ Kenai 10am
- 18th Volleyball @ Seldovia TBA
- 24th Snow Rondi Talent Show 7pm
- 25th Snow Rondi Pinewood Derby 10am
- 26th Snow Rondi Dog Show 2pm

March

- 2nd/3rd Wrestling @ Tanana (Optional) TBA
- 3rd Volleyball Tournament @ Seldovia TBA
- 9th NO SCHOOL Inservice—End 3rd Quarter
- 12th– 16th NO SCHOOL—SPRING BREAK**

April

20th Make Up Day for Snow Day 1/10/12

2ND QUARTER—STUDENTS OF THE QUARTER

- | | |
|------------------|--------------------|
| Maykyla Wallace | Shelly Johnson |
| Mischa Slaughter | Kalen Molodih |
| Katelyn McAnelly | Tyler Johnson |
| Luke Hanson | Heather Harrington |
| Michael Haerle | Anna Johnson |
| Wade Wunderlich | |

WINNERS OF THE VFW PATRIOT PEN ESSAY CONTEST

- 1ST PLACE—WYATT FRANK
- 2ND PLACE—RAEDEN MENDES
- 3RD PLACE—ANNA JOHNSON

ANALYTICAL WRITING ASSESSMENT STAR PAPERS

Congratulations to Alyssa Nehren-Rawls and Jake Roberts for scoring star papers on the Analytical Writing Assessment. A star is given to the students who score 58 or higher from a total 60 points. All 7th graders in the district participated in this 3 day writing assessment and their papers were graded by a group of teachers from throughout the district. Alyssa and Jake were in the top two percent of all 7th graders from the district. They both wrote incredible papers and I believe one day soon, they will be published authors.

CONGRATULATIONS!!!

2nd Quarter Honor Roll

****Indicates All As**

- | | |
|--------------------|---------------------|
| Ro'en Bice | **Shelly Johnson |
| Jonathen Bice | Tyler Johnson |
| **Garrett Cooper | Kalen Molodih |
| Luciano Fasulo | Alyssa Nehren-Rawls |
| **Wyatt Frank | Wayne Newman |
| Heather Harrington | **Cora Parish |
| Savannah Jansen | Jamie Parish |
| Anna Johnson | Jake Roberts |
| **Davida Johnson | Jae Spence |
| **Fawna Johnson | Kyle Wells |
| Julianna Johnson | Kristina Woolsey |
| Katelyn Johnson | |

perfect Attendance / 1st + 2nd Quarters

- | | |
|-------------------|------------------|
| John Clutts | Shelly Johnson |
| Wyatt Counts | Haylee Overson |
| Aidan Gaedecke | Brooke Shafer |
| Dianna Gaedecke | Tison Shafer |
| Cheyenne Gillette | Wade Wunderlich |
| Davida Johnson | Kyle Wells |
| Fawna Johnson | Jennamarie Super |
| Katelyn Johnson | |



ARTS • ATHLETICS • ACADEMICS

We would like to thank Etta Toci for all her hard work collecting, counting and sorting Box Tops for Education and Campbell Labels. We would also like to thank her for organizing the Rootbeer Float party for the class that collected the most labels and box tops, Mrs. Johnson's 1st/2nd grade. Keep collecting Campbell Labels and Box Tops. We recently received a check for \$260. from Box Tops for Education! Chapman School appreciates your help.

SNOW RONDI TALENT SHOW

Sponsored by The Chapman School Student Council

HELP!!!! We need YOUR talent for the 2nd Annual Snow-Rondi talent show. Yes, Chapman School and the Student Council are once again sponsoring the talent show, Friday, February 24th at 7pm. This event is open for anyone in the community as well as Chapman students. Musical instruments, singing, poetry reciting, magic, stunts, family acts, bands...anything goes. It was great fun last year and I know that there is even more talent yet to be discovered. For more information or to sign up for this wonderful event contact Chris Crum or Debbie Poindexter at Chapman



REMINDER

It is time to re-stock your child's school supplies. Please make sure your child has pencils, pens, paper, notebooks, glue sticks, etc... Check with classroom teacher to see if there are specific classroom needs for upcoming projects.

Battle of the Books

7th/8th Grades — Tuesday, February 14th

Chris Crum, Coach

5th/6th Grades — Thursday, February 16th

Lila Little, Coach

3rd/4th Grades — Friday, February 17th

Linda Brady, Coach

The Battle of the Books is fast approaching. If your child is involved please encourage them to read their battle books.



Get your Cars & get ready!!!! 12th Annual Snow Rondi Pinewood Derby



Chapman School Gym

Saturday, February 25th Weigh In 10am / Race Starts at 11am

Cars available at Chapman School Front Office

\$5.00 for car kit (includes entry fee).



You may race a car from a previous year.

It must meet all the specifications required and there is an entry fee of \$4.00

FUN FOR THE WHOLE FAMILY

Races are grouped as follows: Pre School – 3rd grade / 4th-8th grade / 9th – Adult

Cars are judged in the following categories:

Most Creative / Best Paint Job / Most Unique / People's Choice

9th Annual Snow Rondi Dog Show
Sunday, February 26, 2011 2:00pm



All Dogs MUST be current on shots, MUST be on a leash at all times, and MUST be good around people and other dogs.

Please pre-register your dog!!!

If your dog is barking or restless please take them out of the gym until your turn and again after you show them.

You may enter your dog in as many categories as you wish. \$2.00 entry fee, enters your dog in Judges & People's Choice. \$2.00 category fee is charged for each additional category entered. Proceeds go to the Homer Animal Shelter. For more information call 235-8961 after 5pm.

Show is limited to 30 dogs so register early

Return entry forms to Chapman School front office or mail to:
Chapman School, PO Box 1109, Anchor Point, AK 99556

Owner's Name: _____ Entry # _____

Please fill out the following information about your **dog**: Gender: ___ Male ___ Female

Dog's Name: _____ Breed: _____ Age _____

Enter my dog in the following category(ies):

Biggest ___ Smallest ___ Best Costume ___ Friendliest ___ Funniest ___ Best Manners/Trickiest ___
Most Unique Dog ___ Dog That Looks Most Like Owner _____

\$2.00 entry fee enters dogs in Judge's Choice & People's Choice categories. \$2.00 category fee is charged for each additional category you enter your dog in. All proceeds are donated to the Homer Animal Shelter.

Dog's Special Qualities: _____

Dog's Hobbies & Interests: _____

*The dog show is intended as a fun event. Please feel free to be creative!
All entrants limited to 5 minutes floor time.*